

Teach A Man To Fish, Inc.

Quick Facts BEFORE You Apply

- Teach A Man To Fish, Inc. is a privately owned company; we do not receive Federal or State funding.
- **You must be working or a full time student in order to be considered for *workforce housing* apartment.**
- All income sources must be verifiable.
 - Working Individuals: current pay stub or, if self-employed, past two months bank statements showing your self-employment income.
 - Full Time Students: Student loan statement showing the amount of money allocated for housing. If you are working part time, current pay stub is required as well.
 - Child support/alimony: Divorce documents stating the amount of child support/alimony, or other legal document stating the financial arrangements and bank statement showing receipt of income.
- We cannot guarantee nor publish the monthly rent prior to reviewing your financial situation/income. The rents we show on advertisements are the maximum for that unit, at that time, based upon our current tenant mix.
- The monthly rent is factored using many different variables which include, but are not limited to: your income, the tenant mix, and current market rates for rents in the area.
- Electronic Funds Transfer (EFT) is required to pay monthly rent. If EFT is not used, a \$50 penalty per month is assessed.

If you have questions please contact Hillary:

Hillary@teachamantofish.biz or 603-431-3322.

Teach A Man To Fish, Inc.
Residential Rental Application

Please indicate which property & apartment number: Dover: _____ South Berwick: _____

* Each unmarried adult (18 or older) must fill out separate application.

** There is a non-refundable fee of \$30 per application to apply.

WHEN WOULD YOU LIKE TO MOVE IN? _____ LEASE TERM (12, 24, 36 MO.) _____

APPLICANT INFORMATION

FIRST NAME	LAST NAME	MIDDLE	SSN

CURRENT ADDRESS:	CITY	STATE	ZIP CODE

DATE OF BIRTH	CELL PHONE	HOME PHONE	DRIVER'S LICENSE #

CURRENT EMAIL ADDRESS:	MONTHLY GROSS PAY *
	\$ _____

OCCUPATION	EMPLOYER	EMPLOYER ADDRESS	*Pay stub required

EMPLOYER CONTACT NAME	EMPLOYER'S PHONE NUMBER	HOW LONG AT THIS JOB

CURRENT LANDLORD	LANDLORD PHONE NUMBER	HOW LONG WITH THIS LANDLORD

LEASE EXPIRATION	CURRENT RENT	REASON FOR LEAVING

WERE YOU ASKED TO MOVE?	DID YOU GIVE NOTICE?	NAME UTILITIES WERE IN:

IF LESS THAN TWO YEARS WITH CURRENT LANDLORD COMPLETE THIS SECTION

PRIOR LANDLORD	LANDLORD PHONE NUMBER	HOW LONG WITH THIS LANDLORD

LEASE EXPIRATION	RENT	REASON FOR LEAVING

WERE YOU ASKED TO MOVE?	DID YOU GIVE NOTICE?	NAME UTILITIES WERE IN:

PETS: IF YES, PROVIDE THEIR NAME(S), BREED(S), AND APPROX. WEIGHT(S)

CREDIT HISTORY INFORMATION:

CHECKING ACCOUNT BALANCE	BANK/ INSTITUTION NAME
\$ _____	

SAVINGS ACCOUNT BALANCE	BANK/ INSTITUTION NAME
\$ _____	

CREDIT CARD BALANCE(S)	BANK/ INSTITUTION NAME(S)
\$ _____	

\$ _____	
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\$ _____	
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AUTO LOAN BALANCE		BANK/ INSTITUTION NAME	
\$			
STUDENT LOAN BALANCE(S)		BANK/ INSTITUTION NAME(S)	
\$			
VEHICLE INFORMATION:			
YEAR	MAKE	MODEL	COLOR
LICENSE PLATE		STATE	REGISTERED (YES/NO?)
REFERENCES & EMERGENCY CONTACTS** (Roommates are not an appropriate reference.)			
REFERENCE #1 NAME		ADDRESS	CITY, STATE
PHONE NUMBER	RELATIONSHIP TO CONTACT		
REFERENCE #2 NAME		ADDRESS	CITY, STATE
PHONE NUMBER	RELATIONSHIP TO CONTACT		
OTHER PROPOSED OCCUPANTS			
NAME	AGE	RELATIONSHIP	PHONE NUMBER (IF APPLICABLE)
SPOUSE INFORMATION (IF APPLICABLE)			
FIRST NAME	LAST NAME	MIDDLE	SSN
CURRENT ADDRESS:		CITY	STATE
			ZIP CODE
DATE OF BIRTH	CELL PHONE	HOME PHONE	DRIVER'S LICENSE #
CURRENT EMAIL ADDRESS:		MONTHLY GROSS PAY*	
		\$	
OCCUPATION	EMPLOYER	EMPLOYER ADDRESS	*Pay stub required
EMPLOYER CONTACT NAME	EMPLOYER'S PHONE NUMBER	HOW LONG AT THIS JOB	
CREDIT HISTORY INFORMATION:			
CHECKING ACCOUNT BALANCE		BANK/ INSTITUTION NAME	
\$			
SAVINGS ACCOUNT BALANCE		BANK/ INSTITUTION NAME	
\$			
CREDIT CARD BALANCE(S)		BANK/ INSTITUTION NAME(S)	
\$			
\$			

AUTO LOAN BALANCE		BANK/ INSTITUTION NAME				
\$						
STUDENT LOAN BALANCE(S)		BANK/ INSTITUTION NAME(S)				
\$						
VEHICLE INFORMATION:						
YEAR	MAKE	MODEL	COLOR	LICENSE PLATE	STATE	REGISTERED (YES/NO?)
REFERENCES & EMERGENCY CONTACTS** (Roommates are not an appropriate reference.)						
REFERENCE #1 NAME		ADDRESS		CITY, STATE		ZIP
PHONE NUMBER		RELATIONSHIP TO CONTACT				
REFERENCE #2 NAME		ADDRESS		CITY, STATE		ZIP
PHONE NUMBER		RELATIONSHIP TO CONTACT				
ADDITIONAL SOURCES OF INCOME						
* If you have additional sources of income for us to consider, please list income, source, and person (banker, employer, etc.) who we may contact. You do not have to reveal alimony, child support, or spouse's annual income unless you want us to consider it in this application.						
Applicant:						
Income	Source	Contact		Documentation Included		
\$				Yes	No	
\$				Yes	No	
Spouse						
Income	Source	Contact		Documentation Included		
\$				Yes	No	
\$				Yes	No	
GENERAL INFORMATION						
HAVE YOU EVER BEEN SERVED A LATE RENT NOTICE?						
NO	YES, EXPLAIN					
HAVE YOU EVER BEEN SERVED AN EVICTION NOTICE?						
NO	YES, EXPLAIN					
DO ANY OF THE PEOPLE WHO WILL LIVE IN THE APARTMENT SMOKE?						
NO	YES, EXPLAIN					
HAVE YOU EVER FILED BANKRUPTCY?						
NO	YES, EXPLAIN					
HAVE YOU EVER BEEN ARRESTED FOR OR CONVICTED OF A CRIME THAT HAS NOT BEEN ANNULLED BY A COURT?						
NO	YES, EXPLAIN					

LEGAL NOTICES, DISCLOSURES, AND AUTHORIZATIONS

****By signing this application you grant us permission to communicate with the contacts you listed in the "Reference & Emergency Contacts" section in the event we cannot locate you. If you abandon the apartment for any reason then you grant us permission to allow the persons listed above to remove all contents of the dwelling on your behalf.**

I/We believe that the statements made are true and correct. I/We hereby authorize a credit check and criminal background check to be made, verification of information I/we provided and communication with any and all names listed on this application. I/We understand that any discrepancy or lack of information may result in the rejection of this application. I/We understand that this is an application for an apartment and does not constitute a rental or lease agreement in whole or part. I/We further understand that there is a non-refundable fee to cover the cost of processing my/our application and I/we are not entitled to a refund even if I/we do not get the apartment. I/We understand that I/we will be required to sign a lease and Memorandum of Understanding specific to the building I/we will be living in. Any questions regarding rejected applications must be submitted in writing and accompanied by a self-addressed stamped envelope.

Applicant's Signature

Date

Spouse's Signature (if applicable)

Date

**Please make application check payable to: Teach A Man To Fish, Inc.
Mail or hand deliver application, fee, and proof of income to:
222 International Drive, Suite 160
Portsmouth, NH 03801
Phone: (603) 431-3322 Fax: (603) 430-9621**